

Kukubaliwa na Mungu na najua

Lazima kuja kuondokana na ukweli baadhi ya msingi ya kuwa na ufahamu sahihi juu ambayo kwa kufanya maamuzi na wasiwasi kuhusu maisha ya milele:

1. Sisi ni wajibu na Muumba wetu:

Ndiyo Mungu hana kuwepo. Muundo wa dunia ina designer*. - Ndiyo, sisi ni lazima aamini kwamba Mungu yuko, na kwamba Yeye aliumba ulimwengu na hasa sisi kama milele sisi ni kwenda kwa uaminifu kwake. (Soma Mwanzo Ch 1). "Lakini pasipo imani haiwezekani kumpendeza, kwa maana mtu amwendeaye Mungu lazima aamini kwamba Yeye ni na kwamba huwapa thawabu wale wamtafutao" (Ebr 11:06). Yeye aliumba yetu kwa sababu yeye alitupenda na anataka kushiriki mwenyewe na sisi.

Nakala hii inatueleza mambo matano: a. Mungu yuko, b. lazima aamini kwamba yeye yuko, c. imani ni njia pekee ya mbinu ya Mungu, d. Mungu ni thawabu wale wamtafutao umakini e. Mungu haina kukubali hatua ya nusu-moyo.

2. Je, wema binafsi kupata yetu Mbinguni?

Sisi si kibali cha Mungu kwa sababu tunafikiri ni nzuri ya kutosha, kwa ajili ya Neno la Mungu linasema "Hakuna mtu kufanya mema, hakuna hata mmoja" (Warumi 3:12). "Wote wamefanya dhambi, na kupungukiwa na utukufu wa Mungu" (Warumi 3:23). kiwango Mungu ni kitu ambacho sisi kuanguka kutoka mara kwa mara. Sisi uwongo, kudanganya, kuiba, kuwa na zaidi ya maoni yetu umechangiwa wa ngazi ya wema na sisi tu kupuuza Yesu. "... Basi, sisi tutaokokaje kama hatuujali wokovu mkuu, ambayo mara ya kwanza alianza kusema na Bwana, na ulithibitishwa kwetu na wale ambao habari zake ..." (Ebr 2:03). Vile vile kufanya matendo mema, wakati mema katika wao wenyewe, kutokana na dhambi zetu wenyewe, haisaidii kwetu kitu kwa ajili ya Mungu anasema "kwa neema ya Mungu mmekombolewa kwa njia ya imani, ambayo hiyo haikutokana na nafsi zenu, ni kipawa cha Mungu" (Efe 2:08).

Wengi wanaona kuwa imani ya wazazi wao kupata yao mbinguni. Wengine wanasema kwamba Kanisa imeidhinisha yao kwa ajili ya wokovu. Wanasema "Mimi nilikuwa kubatizwa kama mtoto ...". Hata hivyo, ni lazima kutafuta ushauri tu kutoka katika Biblia, kwa ajili ya neno la Mungu anasema kuwa, "Wala hakuna wokovu katika mwingine, kwa maana hakuna jina lingine chini ya mbingu waliopewa watu ambaye sisi tunaweza kuokolewa (Yesu)." Sheria ya 4 : 12 "wengi wana mfano wa utauwa, lakini kukataa nguvu zake, hao nao ujiepushe nao" (2 Tim 3:05). kumbukumbu ya Waefeso juu 'anatuambia kwamba si kitu sisi kufanya hivyo anaokoa yetu lakini kile Mungu. tayari amefanya Uanachama katika kanisa ni kuhitajika kama inasaidia sisi na uwajibikaji katika utakatifu lakini haina kutupatia wokovu.

3. Dhambi lazima kushughulikiwa kikamilifu na si kupuuzwa: Hukumu ya siku hakika kuja.

Kuficha dhambi zetu si kufanya. Dhambi si kutoweka kwa hiari yake mwenyewe. Lazima kukiri kwamba sisi ni hatia. Ni maoni ya Mungu kwamba mambo. Kuwa sisi uaminifu alimtii Mungu wakati wote? "Wote wamefanya dhambi, na kupungukiwa na utukufu wa Mungu" (Warumi 3:23) Si baadhi tu lakini "dunia yote ina kuwa na hatia mbele ya Mungu" (Warumi 3:19). "Kama waliokosa chini ya Sheria watahukumikiwa kwa sheria ... katika siku ile Mungu atahukumu siri ya binadamu kulingana na Injili yangu" (Warumi 2:12-16); "Wao kutoa sababu ya huyo ambaye tayari kuwahukumu wazima na "wafu. (1Pet 4:05) wengi kukataa wazo kwamba mwanadamu ni wajibu kwa Mungu lakini siku inakuja wakati ... "Kama niishivyo, asema Bwana, kila goti litapigwa mbele yangu, na kila ulimi ukiri ya Mungu" (Rum 14: 11) "... ili kwa jina la Yesu kila goti lipigwe, kwa wale walio mbinguni, na ya wale walio kwenye ardhi, na wale walio chini ya nchi" (Flp 2:10). Kuwa tayari kwa siku hiyo.

4. Lakini kuna jambo lolote ni nzuri? Mimi ni mbaya na waovu, kuna matumaini yoyote kwa ajili yangu?

Lazima watubu dhambi yako na kuamini habari ya ajabu ya kwamba Yesu alikufa kwa ajili ya waovu, "... lakini msipotubu ninyi nyote mtaangamia vivyo hivyo "(Luka 13:03). Kutubu maana ya kukiri kosa ya mtu na kuacha kufanya dhambi. Hata kama watu hatawasamehe ninyi, kumbukeni Mungu. "Tukiziungama dhambi zetu, Yeye ni mwaminifu na wa haki hata atuondolee dhambi zetu na kutusafisha na udhalimu wote" (1 Yohana 1:09).

"Bali Mungu aonyesha pendo lake yeye mwenyewe kwetu sisi, kwa maana wakati tulipokuwa bado wenye dhambi, Kristo alikufa kwa ajili yetu" (Rum 5:08). Yesu alikufa kwa ajili yenu na alishinda msamaha wako juu ya Msalaba wa Kalvari. Hii inaonyesha kwamba hata kama una dhambi ovyo mbele ya Mungu, amefanya wewe njia nje ya kukatisha tamaa zenu ya mema, ya kwamba kwa ajili yako. Hii kweli ni nzuri kati ya mbaya. "Katika nyumba ya Baba yangu mna makao mengi; kama si hivyo, napenda waambieni. Mimi naenda kuwaandalia mahali "(Yohana 14:02). "Lakini kama ilivyoandikwa, jicho halijapata kuyaona wala sikio kuyasikia, wala hayakuingia katika moyo wa mwanadamu, mambo ambayo Mungu aliwaandalia wampendao" (1 Kor 02:19). Kweli hii ni habari njema.

Lazima kuamini ukweli wa ajabu kwamba Yesu hakuwa na kukaa kufa, kwa ajili ya Mungu alimfufua up. Sasa, wote kwa njia ya imani katika Yesu, Mungu anaweza kuwaokoa (Ebr. 7:25). Kuamini ni zaidi ya kutiwa saini na msomi na ukweli fulani kuhusu Yesu, kwa Biblia inasema "Je, unaamini kwamba Mungu ni mmoja. Kufanya vizuri. Hata pepo huamini-na kutetemeka "(Yakobo 2:19). Kuamini Yesu maana ya kutenda juu ya ukweli wale na uaminifu kabisa kwake kwa ajili ya wokovu.

Lazima wito kwa jina tu la Bwana Yesu. "Wala hakuna wokovu katika mwingine, kwa maana hakuna jina lingine chini ya mbingu waliopewa watu tupate kuokolewa" Sheria ya 4:12. "Kila mtu atakayeomba kwa jina la Bwana ataokoka" (Warumi 10 :. 13) "Na nanyi mtanitifuta, na kupata mimi, wakati nanyi kutafuta mimi kwa moyo wako wote" (Yer 29:13) Kumbuka awali tuliona ya kwamba Mungu inaonekana kwa bidii kwa wale wamtafutao.

Lazima kumwamini Mungu, si hisia zako, na kwa imani kupokea msamaha kwamba damu ya Yesu Kristo, kununuliwa juu ya msalaba kwa ajili yenu; "... kwamba kama ukikiri kwa kinywa chako ya kuwa Yesu ni Bwana na kuamini moyoni mwako ya kuwa Mungu alimfufua kutoka wafu, utaokoka. Maana kwa moyo mtu huamini hata kupata haki, na kwa kinywa hukiri hata kupata wokovu "(Rum 10:9-10).

Je, kuna jambo lolote bila kuacha kutoka kwa kupokea Yesu sasa? "Lakini kama waliompokea, aliwapa uwezo wa kuwa watoto wa Mungu, ndio wale waliaminio jina lake" (Yohana 01:12).

5. Uamuzi Time:

Kuna inakuja wakati ambapo tunahitaji kutenda juu ya mawazo yetu ya mambo. Moja inaweza kuwa na hatia ya haki lakini si kuongoka kwa hilo. Katika hatua hii ni muhimu kujua kwamba wokovu si ya msingi juu ya ni kiasi gani sisi kujua kuhusu Mungu au Biblia lakini badala ya juu ya unyenyekevu wa kukiri kwamba tuna dhambi, na kwa imani kukubali kwamba Mungu kulipwa, kwa niaba yetu, hukumu ya kwamba dhambi yetu huleta. Zifuatazo kupokea yetu ya Yesu, sisi rehani kutii Neno la Mungu na kisha sisi kuongezeka kwa ujuzi wetu wa Mungu.

Gani kukomesha kupokea Yesu kama mwokozi wako hivi sasa kama wewe kusoma haya? Je, unaweza kutambua mambo hayo. Je, wao ni kubwa ya kutosha kukuzuia kutoa mwenyewe juu ya Mungu hivi sasa? Unaweza kama na, kwa njia rahisi, kumwambia Yesu nini juu ya moyo wako. Hakuna maneno hasa haki ya kutumia, tu kuitoa roho yako kwa Mungu. Anaelewa. Kama wewe kupata orodha ya mambo ya kuja akili yako si kupuuza yao lakini kukiri kwa Mungu moja kwa moja. Yeye anapenda na anawatunzeni.

Baadhi ya kupatikana kufuatia kusaidia kupata ilianza:

Mimi kukubali kwamba nimekosa ovyo, na sasa wanaamini kwamba Kristo alikufa kwa ajili ya dhambi zangu na kufufuka kutoka wafu kwa ajili yangu. Mimi kukiri dhambi yangu na matumaini kwamba, Mungu, kuleta mawazo yangu, mambo mimi haja ya kushughulikia. Sasa mimi kabisa kumpokea kuwa Mwokozi wangu binafsi na Bwana na kwa msaada wake mimi happily kukiri kwake, kabla ya watu kama Bwana inawezesha mimi.

Kama una kupewa moyo wako kwa Yesu leo tafadhali basi mtu kujua.

maelezo yetu ni juu ya nyuma ya ukurasa huu.

ANWANI kwa nakala zilizochapishwa

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Wasiliana na: lettruthbeheard@gmail.com au tovuti [<http://www.christianissues.biz/>] ambayo kupatikana na hii kwa. Tovuti hii ina makala nyingi mafundisho muhimu kwa ajili ya kuwajenga ninyi.

Title: kukubaliwa na Mungu Na I Know It.

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* **Kwa habari zaidi juu ya maswali** ya uumbaji / mageuzi tafadhali wasiliana na JohnMackay katika www.creationresearch.net

Translations mbili katika moja:

- Kiswahili
- Kiingereza

PLEASE NOTE: Wasilisho hili Injili ni maana ya Mkristo kukomaa kwa kufundisha. Inatarajiwa kwamba uhakika kila ingekuwa kupanuliwa katika majadiliano kamamaswali ya kuwahoji.

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ACCEPTED BY GOD AND I KNOW IT

We must come to grips with some foundational truths to have a correct understanding on which to make thoughtful decisions about eternal life:

1. We are responsible to our Creator:

Yes God does exist. The design of the world implies a designer.*

- Yes we must believe that God exists and that He created the universe and especially us if ever we are going to trust Him. (Read Genesis Ch 1). "But without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who diligently seek Him" (Heb 11:6). He created us because he loved us and wants to share Himself with us.

This text tells us five things: **a.** God exists, **b.** we must believe that He exists, **c.** faith is the only way to approach God, **d.** God is a rewarder of those who seriously seek Him **e.** God does not accept half-hearted measures.

2. Does personal goodness get us to Heaven?

We are not approved by God because we feel we are good enough, for God's Word says "There is none that do good, no not one" (Rom. 3:12). "All have sinned and come short of the glory of God" (Rom. 3:23). God's standard is something that we fall from regularly. We lie, cheat, steal, have an over inflated opinion of our level of goodness and we simply ignore Jesus. "...how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him..." (Heb 2:3). Similarly doing good deeds, while good in themselves, due to our own sin, avails us nothing for God says "by grace are ye saved through faith; and that not of yourselves; it is the gift of God" (Eph. 2:8).

Many feel that their parents' faith will get them to heaven. Others say that the Church approves them for salvation. They say "I was baptised as a baby...". However, we must seek guidance only from the Bible, for God's Word says that, "Nor is there salvation in any other, for there is no other name under heaven given among men by whom we must be saved (Jesus)." Act 4:12 "many have a form of godliness, but deny the power thereof; from such turn away" (2 Tim. 3:5). The above Ephesians' reference tells us that it is not anything we do that saves us but what God has already done. Membership in a church is desirable as it helps us with accountability in holiness but does not give us salvation.

3. Sin must be actively dealt with and not ignored: Judgement day will surely come.

Hiding our sin will not do. Sin will not disappear on its own accord. We must confess that we are guilty. It is God's opinion that matters. Have we faithfully obeyed God at all times? "All have sinned and come short of the glory of God" (Rom. 3:23) Not just some but "all the world has become guilty before Him" (Rom. 3:19). "As many as have sinned under law shall be judged by law... in the day when God shall judge the secrets of men according to my Gospel" (Romans 2:12-16); "They will give an account to Him who is ready to judge the living and the dead". (1Pe 4:5) Many reject the notion that mankind is responsible to God but the day is coming when... "As I live, says the Lord, every knee shall bow to me, and every tongue confess to God" (Rom 14:11) "...that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth" (Phil 2:10). Be prepared for that day.

4. But is there anything that is good? I am so bad and ungodly, is there any hope for me?

You must repent from your sin and believe the wonderful news that Jesus died for the ungodly, "... but unless you repent you will all likewise perish" (Luke 13:3). Repent means to confess one's guilt and turn from committing sin. Even if people won't forgive you, remember God will. "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:9).

“But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us” (Rom 5:8). Jesus died for you and won your pardon on Calvary’s Cross. This shows that even though you have sinned carelessly before God, He has made you a path out of your hopelessness unto the good that He has for you. This truly is good in the midst of bad. “In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you” (John 14:2). “But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him” (1 Cor 2:19). This truly is good news.

You must believe the wonderful fact that Jesus did not stay dead, for God raised Him up. Now, all who come by faith in Jesus, God is able to save (Heb. 7:25). To believe means more than an intellectual assent to certain facts about Jesus, for the Bible says “You believe that there is one God. You do well. Even the demons believe—and tremble!” (James 2:19). Believing Jesus means to act upon those facts and wholly trust Him for salvation.

You must call on only the name of the Lord Jesus. “Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved” Act 4:12. “Whosoever shall call upon the name of the Lord shall be saved” (Rom. 10:13). “And ye shall seek me, and find me, when ye shall search for me with all your heart” (Jer 29:13). Remember earlier we saw that God looks for diligence in those who seek Him.

You must trust God, not your feelings, and by faith receive the forgiveness that the blood of Jesus Christ, bought on the cross for you; “...that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation” (Rom 10:9-10).

Is there anything that would stop you from receiving Jesus now? “But as many as received Him, to them He gave the right to become children of God, to those who believe in His name” (John 1:12).

5. Decision Time:

There comes a time when we need to act upon our consideration of things. One may be convicted of right but not converted to it. At this point it is helpful to know that salvation is not based upon how much we know about God or the Bible but rather on the simplicity of admitting that we have sinned and by faith accepting that God has paid, on our behalf, the penalty that our sin brings. Following our receiving of Jesus, we pledge to obey the Word of God and then we will increase in our knowledge of God. What would stop you from receiving Jesus as your saviour right now as you read this? Can you identify those things. Are they big enough to stop you from giving yourself over to God right now? You might like to, in a simple way, tell Jesus what is on your heart. There are no particularly right words to use, just pour out your heart to God. He understands. If you find a list of things coming to your mind don't ignore them but confess them to God one by one. HE LOVES AND CARES FOR YOU.

Some have found the following a help to get started:

I admit that I have sinned carelessly, and now believe that Christ died for my sin and rose again from the dead for me. I confess my sins and trust that you, God, will bring to my mind, matters I need to deal with. Now I wholly receive Him as my personal Saviour and Lord, and with His help I will happily confess Him before people as the Lord enables me.

If you have given your heart to Jesus today please let us know.

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* **For further information** about creation/evolution questions please contact John Mackay at www.creationresearch.net

Two Translations in one:

- Swahili
- English

PLEASE NOTE: This Gospel presentation is meant for a mature Christian to teach from. It is expected that each point would be expanded in discussion as questions are asked.