THE PASSOVER WEEK - The Passover, The Feast Of Unleavened Bread And First Fruits (Updated 20 Feb 08)

Friday



Exodus 12 The Passover is a at that time.

Friday (Mk 15:25 & being halfway through the their tombs. Luk 23:52-54).



Matt 27:45-54 & Luk 23:44-45

In Luke 22:15 Jesus been a solar eclipse as ate Passover with His Passover is always held at night. Then He was of the Jewish lunar month Temple curtain was torn Feast. crucified next of Nisan. New Moons start from top to bottom.

month.



Matt 27:46-50 Jesus died about the 9th celebration of Israel The sun stopped shining hour (3pm) on Passover Jesus was buried the same

Matt 27:51-53

Jewish days start at sundown, say 6pm. Jesus ate the Passover meal after sundown, at the beginning of that

Friday Passover - it was Thursday evening English time. He was crucified, died and buried the next day

which was Friday in both Jewish time and ours. Jewish time is reckoned from sundown or sunrise so the

3rd hour was 9am (6+3) and the 9th hour was 3pm (6+9=15). Night 'watches' are measured from 6pm.



Deu 21:22-23 & Luk 23:52-54

being delivered from between the 6th and 9th Day as the Temple lamb day, according to the Law, bondage in Egypt. hour (12-3pm) as the sins of was being sacrificed. He before sundown when the The first Passover the world and God's wrath was the Lamb of God, Sabbath commenced. This lamb was sacrificed were poured out on Jesus, the perfect and final Sabbath was also the first the Light of the world. This Passover sacrifice, dying day of the Feast Of darkness could not have for the sins of the world. Unleavened Bread. So Jesus, our 'kernel of wheat' and 'unleavened bread'. disciples on Friday full moon on the 14th day When Jesus died, the was buried at the start of the

Mark 16:2 morning at 9am on lunar months so Passover is there was an earthquake The tomb was found empty that same Jewish always on a full moon, and saints came out of after sunrise on Sunday morning.





Passover Day can fall on any day of the week because it is determined by the moon. Next day, the seven days of The Feast Of Unleavened Bread begins.

John 19:31 & Matt 27:57-62 say that Jesus died on Preparation Day (Passover Day also), the day before the Sabbath. This Sabbath was called a High Day, or a Special Sabbath, because it was also the first day of the Feast of Unleavened Bread (one of the seven annual feast day Sabbaths).

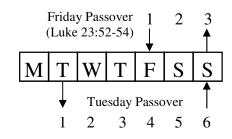
The Feast Of Unleavened Bread can be referred to as the Passover even though, strictly speaking, the Passover was a separate event.]



It was God's timing for Jesus to be crucified on a Friday Passover. According to Scripture, Jesus was to be in the grave for three days and three nights and then rise from the dead on the third day. See notes below on Matt 12:40 and 3 days.

During the Feast Of Unleavened Bread, the first-fruit grain offering from the spring barley harvest was made. The priest offered it on the day after the Sabbath (Sunday - Lev 23:11). Jesus rose from the grave on this day. He was the first man to be resurrected with a spiritual body and so was referred to as the first-born from the dead. Being the first spiritually resurrected man, He became the first-fruit offering (of the harvest of men) to God followed along by the saints of Matt 27:51-53.

If, for example, Jesus was crucified on a Tuesday Passover then He would have had to have been in the grave for six days to rise as first-fruits on Sunday. For the three day prophecy to be fulfilled, and for Jesus to be the fulfillment of the Feasts, this Passover had to fall on a Friday.



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Matt 12:40 - "For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth." Jesus was actually only in the grave for two nights and three days. Barnes' Commentary says "This computation is, however, strictly in accordance with the Jewish mode of reckoning. If it had "not" been, the Jews would have understood it, and would have charged our Saviour as being a false prophet, for it was well known to them that he had spoken this prophecy, Mat 27:63. Such a charge, however, was never made; and it is plain, therefore, that what was "meant" by the prediction was accomplished. It was a maxim, also, among the Jews, in computing time, that a part of a day was to be received as the whole. Many instances of this kind occur in both sacred and profane history." [On the day Jesus was resurrected He met with two disciples on the road to Emmaus. In Luke 24:19-21, one of them said that it was the third day since Jesus was crucifiedl