

The Olivet Discourse on the *Parousia* of Christ

The return of Christ is called “His *parousia*” by Peter, James, John and Andrew (Mat. 24:3; Mark 13:3).

The *parousia* of Christ will be seen and heard universally (Mat. 24:27).

The *parousia* of Christ will follow the days of great tribulation of Antichrist (Mat. 24:15-22; 29).

Believers have no need to be warned about the *parousia* of Christ (Mat. 24:23-26).

The Day of the Lord is associated with the *parousia* of Christ (Mat. 24:29).

All unbelievers of the Earth will suffer at Christ’s *parousia* (Mat. 24:30).

The *parousia* of Christ will be with power and great glory (Mat. 24:30).

Angels are identified with the *parousia* of Christ (Mat. 24:31).

Christ will send His Angels to gather the elect from every where at His *parousia* (Mat. 24:31; Mark 13:27).

The sending of the Angels will be accompanied by a great blast of a trumpet (Mat. 24:31).

Tribulation saints will be delivered at the *parousia* (Mat. 24:13, 29-31).

The Disciples are warned that a negative judgment could result at the *parousia* of Christ (Mat. 24:45-51).

The *Parousia* Outside the Gospels

Paul (I Cor. 15:23), James (Ja. 5:7-11), Peter (II Pet. 3:4), and John (I Jo. 2:28-29) all call the return of Christ a *parousia*.

The *parousia* of Christ will be seen and heard universally (I Thess. 4:16).

The *parousia* of Christ will follow the persecution of Antichrist (II Thess. 2:1-10).

Believers have no need to be misled concerning the sequences of events during the end times (II Thess. 2:1-10).

The Day of the Lord is associated with the *parousia* of Christ (II Thess. 2:1-10).

Unbelievers will be punished at Christ’s *parousia* (2 Pet. 3:4; James 5:7-12).

The “brightness of His *parousia*” will bring Antichrist’s persecution to an end (II Thess. 2:8).

Angels are identified with the *parousia* of Christ (I Thess. 3:11-13).

The next phase of the resurrection occurs at the *parousia* of Christ (I Cor. 15:23; I Thess. 4:16).

The *parousia* will be accompanied by the trumpet of God (I Cor. 15:23 and I Thess. 4:13-18).

Believers are to expect deliverance at the *parousia* of Christ (James 5:7-11).

Paul and John warn believers that negative judgment could result at the *parousia* of Christ (I Thess. 5:23; I John 2:28-29).