

End Times Gospel Chart. (Taken from <http://www.christianissues.biz/endtimeprophecy.html>)

The following Chart compares the end times passages in Matt. 24, Luke 21 and Luke 17. The purpose of this chart is to show that when Luke 21 and Luke 17 are put side by side they merge and are parallel to Matt. 24. However, only Luke 21 shows the destruction of Jerusalem in 70AD.

Starting at Point 4, in Luke 21:20-24 Jesus said that Jerusalem would be destroyed and the Jewish people would be taken as prisoners to the nations until the times of the Gentiles is fulfilled. This began in 70AD.

Next, Luke 21 skips past the times of the Gentiles to Point 9 where Luke 21:25-26 speak about the sign in the sun, moon and stars. After this sign, Jesus returns to destroy Israel's enemies and end the times of the Gentiles.

Next, Point 10 is Jesus' return and this point is common to all three passages. Luke 21 basically ends at this point but Luke 17 continues with more details of Jesus' return. So, we can see that Luke 17 begins where Luke 21 ends and together they parallel Matt. 24 except that Matt. 24 does not mention the destruction of Jerusalem.

End Times Gospel Chart
Comparing Matt. 24 with Luke 21 & Luke 17:22-37

#	Event	Matt 24	Luke 21	Luke 17
1	Deception	4-5	8	Luke 17 only speaks about the day Jesus returns like lightning ↓ Jesus' return is common to all three passages.
2	Wars, famines and earthquakes	6-8	9-11	
3	Persecution	9-13	12-19	
4	Jerusalem destroyed in 70AD. Israel trampled on until the times of the Gentiles is fulfilled	Jerusalem's destruction not mentioned	20-24	
5	Gospel to be preached before the end.	14	The times	
6	Abomination of desolation	15	of the	
7	The Great Tribulation	16-22	Gentiles	
8	False Christs	23-27		
9	The sign in the sun, moon and stars.	29	25-26	
10	Jesus to return like lightning.	27, 30	27	
11	The Rapture; one taken and the other left.	31 & 40-41		30-36
12	Like the days of Noah and Lot.	37-41		26-30
13	Be watchful	42-44	28-36	
14	Carcass and vulture	28		37

Some say that Matt. 24 has been fulfilled even though Jesus has not yet returned. They say that the destruction of Jerusalem in 70AD and the Abomination Of Desolation in Matt. 24:15 are the same event. However, Luke 21 shows two separate periods of distress. The first was in Israel in 70AD (Luke 21:20-24) while the second period is for the whole world (Luke 21:24-27 & 34-36) and they are separated by the times of the Gentiles (Luke 21:24).

1) Luke 21:20-24 speak of the destruction of Jerusalem in 70AD and Luke 21:23 says, "There will be great distress in the land and wrath against this people". The term "this people" always refers to Israel so this distress period was for the nation of Israel.

2) Regarding the other period of distress, Luke 21:24-27 & 34-36 talk about this time of trouble and Luke 21:35 says that "it will come upon all those who live on the face of the whole earth".

From this we can see that there are two separate periods of distress in Luke 21. One for the Jews in 70AD and another, yet to come period, for the whole world during the Day Of The Lord.

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